

A M E N D E D

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office DEC 11 1998  
 Returned to applicant for correction FEB 04 1999  
 Corrected application filed APR 05 1999  
 Map filed APR 05 1999 under 64670

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The applicant Lincoln County and Vidler Water Company, Inc., hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is Underground
2. The amount of water applied for is 10.0 c.f.s. second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for Irrigation
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated 1280 acres
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NE1/4 SE1/4 Section 9, T.8N., R.64E., MDM, or at a point from which the SE corner of said Section 9 bears South 10° 34' East, a distance of 1664 feet. Located within Cave Valley.
6. Place of Use Within Sections 16 and 21 and the S1/2 Section 9, T.8N., R.64E., MDM Irrigation will be limited to 1280 acres within the proposed Place of Use.
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works drilled well, pump and motor, and irrigation distribution system
9. Estimated cost of works \$100,000
10. Estimated time required to construct works 5 years
11. Estimated time required to complete the application of water to beneficial use 10 years
12. Remarks: The land within the Place of Use is proposed to be acquired through a land exchange with the Bureau of Land Management.

Bruce R. Scott, Resource Concepts, Inc.  
 By s/ Bruce R. Scott  
 340 North Minnesota Street  
 Carson City, Nevada 89703

Compared gkl/cms

Protested on 6/18/99 by US National Park Service; on 6/18/99 by US Bureau of Indian Affairs; on 6/21/99 by US Fish & Wildlife Service; on 6/18/99 by Virgin Valley Water District; on 6/17/99 by Bill Mull; on 6/17/99 by Bruce Jensen; on 6/17/99 by Kenneth Dean Whipple; on 6/23/99 by Las Vegas Valley Water District

64671

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\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: